	RESOLUTION NO.
AR	ESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE
A C	ONTRACT WITH SPATCO ENERGY SOLUTIONS, FOR A TOTAL
PUF	CHASE PRIVE OF SEVENTY THOUSAND, NINE HUNDRED
FOF	RTY-EIGHT THOUSAND DOLLARS (\$70,948.00), FOR THE
PUF	CHASE AND INSTALLATION OF FOUR (4) NEW FUEL PUMPS,
DEF	DISPENSER AND FUEL MASTER SYSTEM AT THE CITY OF
LIT	TLE ROCK LANDFILL FACILITY; AND FOR OTHER PURPOSES.
WHERE	CAS, the Fleet Services Department has a need to purchase and install of four (4) new Fuel
umps, DEF	Dispenser and Fuel Master System at the City of Little Rock Landfill Facility; and, from
patco Energ	gy Solutions for a total cost of Seventy Thousand, Nine Hundred Forty-Eight and 00/100
ollars (\$70,	948.00); and,
WHERE	CAS, vendor selection was made through utilization of Sourcewell Contract No. 022217-SYS,
d Spatco E	nergy Solutions was selected for a total cost of Seventy Thousand, Nine Hundred Forty-Eight
ollars (\$70,	948.00).
NOW, T	HEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
F LITTLE	ROCK, ARKANSAS:
Section 1	. The City Manager is authorized to enter into a contract with Spatco Energy Solutions for
e purchase	of four (4) new Fuel Pumps, DEF Dispenser and Fuel Master System for a total amount not to
ceed Sever	ty Thousand, Nine Hundred Forty-Eight Dollars (\$70,948.00).
Section 2	2. Funds for this purchase are allocated in the Fleet Operating Account No. 600001-72200.
Section 3	3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
ord of this	resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
djudication	shall not affect the remaining portions of the resolution which shall remain in full force and
ffect as if th	e portion so declared or adjudged invalid or unconstitutional were not originally a part of the
esolution.	
Section 4	. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
ne provision	s of this resolution, are hereby repealed to the extent of such inconsistency.
	December 21, 2021
ATTEST:	APPROVED:
ATTEST:	ey, City Clerk Frank Scott, Jr., Mayor

1	APPROVED AS TO LEGAL FORM:
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4 5	Thomas M. Carpenter, City Attorney //
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